it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the

Sumner County Board of Education 20240307-02, Amendment 1 BLEACHER RENTAL

Attn: Purchasing Supervisor 1500 Airport Road Gallatin, TN 37066

	ATTACHMENT.26—Bid Form/Certification PAGE 1 of 2
Date	
	SEE PAGE 2 FOR PRI CHAGE

By checking this box, Proposer agrees that SCS reserves the right to extend the terms, conditions and prices of this contract to other Institutions (such as State, Local and/or Public Agencies) who express an interest in participating in any contract that results from this RFPach of the piggyback Institutions will issue their own purchasing documents for the goods/service. Proposer agrees that SCS shall bear no responsibility or liability for any agreements between Proposer and the other Institution(s) who desire to exercise this option.

By Signing below, Proposer certifies the **y** the arefully examined all instructions, requirements, specifications, terms and conditions of the RFP and certifies:

- It is a reputable company regularly engaged in providing goods and/or services necessary to meet the requirements, specifications, terms and conditions of the RFP.
- All statements, information and representations prepared and submitted in response to the RFP are current, complete, true and accurate. Proposer acknowledges that the Sumner County Board of Education (SCS) will rely on such statements, information and representations in selecting the successful proposer(s).
- That the prices quoted shall be SCSs pricing for the products and/or service.
- It shall be bound by all statements, representations, warranties and guarantees made in its proposal.
- Proposer acknowledges that the contract may be canceled if any conflict of interest or appearance of a conflict
 of interest is discovered by SCS, in its sole discretion.
- All p.9 ()126 (e)39 (s)-7.6 (co)-4.1 (v)-6.9 (e)3 (r)-1.4 (e)3 (d)-6.7 (he)9.1 (l)5ae.

Sumner County Board of Education 20240307-02, Amendment 1 BLEACHER RENTAL

ATTACHMENT.26– Bid Form/Certification PAGE2 of 2

Scenario #1

• Rental Period: May 3, 2024-November29, 2024

HENDERSONVILLE HIGH \$______ Home & Visitor Side

BEECH HIGH \$_____ Home & Visitor Side

PORTLAND HIGH

H\$d]TJTw 12.913 J O TcTOd T(wE) M2-0.012 Tc 0.014 Tw 0.228 0 T29[(H)-8.5 (3 -1.2 (m)-1)