

AMENDMENT NUMBER 1 TO THE BID DOCUMENTS
Amendment Date: October 2, 2018

~~20181011-BOE~~Scoreboards

- A. This Amendment shall be considered part of the bid documents for the above mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original bid documents, this Amendment shall govern and take precedence. **BIDDERS MUST SIGN THE AMENDMENT AND SUBMIT IT WITH THEIR BIDS.**
- B. Bidders are hereby notified that they shall make any necessary adjustments in their estimates as a result of this Amendment. It will be construed that each bidder's proposal is submitted with full knowledge of all modifications and supplemental data specified herein.

Except as described below, the original bid document remains unchanged. The bid documents are modified and/or clarified, as follows:

1. Section 2.1 Scope of Work/Specifications has been modified to include an additional scoreboard at Westmoreland High. See the attached page for the Specifications.
2. Section 2.1 Scope of Work/Specifications: The quantity for Westmoreland High School #2 Electro Mech Scoreboard Co. Model LX2555 or equivalent adjusted to QUANTITY = 1
3. Attachment 6.2 Bid Form/Certification has been modified to include the additional scoreboard and is attached hereto.
4. SCS reserves the right to award all scoreboards to one vendor ~~or separately~~ to multiple vendors. Any dis

BIDDER MUST ACKNOWLEDGE THIS AMENDMENT BY SIGNING BELOW AND

ATTACHING THE SIGNED

AMENDMENT TO THE BID FORM

Company Name _____

Contact Person _____

Signature _____

Date _____

Chris Harrison, Purchasing Supervisor
Sumner County Board of Education

WESTMORELAND HIGH SCHOOL

4300 Hawkins Drive
Westmoreland, TN 37186

Football Scoreboard

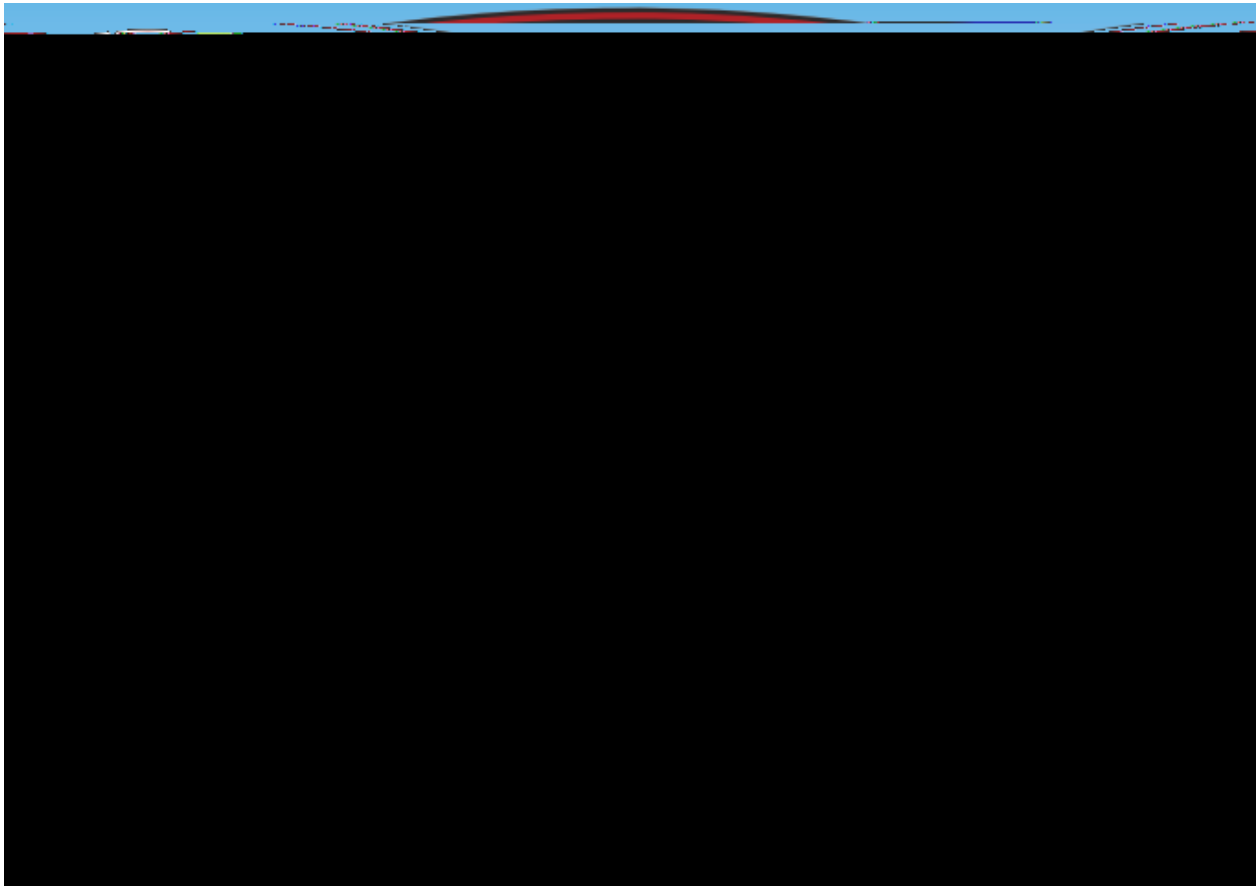
- ElectroMech Scoreboard Co. Model LX3680 or equivalent
- Dimensions: 24ft. x 10ft.
- Top Arched ID Panel: 24ft. x 4ft.
- Matte Black Face
- Cardinal Red Accent Striping
- White Captions
- Red LEDs
- Design: Attachment "E"
- Quantity = 1

Includes:

ATTACHMENT "E"



ATTACHMENT "F"



Sumner County Board of Education
20181011-BOE, Amendment 10

Bid Due Date: 10/11/2018, 10: 00 a.m.