

# REQUEST FOR PROPOSAL (RFP)

NUMBER: 20230503-02

## SUMNER COUNTY BOARD OF EDUCATION

*This solicitation document serves as the written determination of the SCS Purchasing Supervisor that the use of Competitive Sealed Proposals for this*

## NOTICE TO PROPOSERS

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ATTACHMENT 6.1 – Contact Information



ATTACHMENT 6.3 – References

1. Project Name/Location

2. Project Name/Location

3. Project Name/Location

4. Project Name/Location

*\*Proposers may copy this page and submit additional references*

ATTACHMENT 6.4 – Certification of Non-Collusion & Debarment or Suspension

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## ATTACHMENT 6.5 – Attestation Re Personnel

## ATTESTATION RE PERSONNEL USED IN CONTRACT PERFORMANCE

<i>or Social Security Number</i>	

The Contractor, identified above, does hereby attest, certify, warrant and assure that the Contractor shall not knowingly utilize the services of an illegal immigrant in the performance of this Contract and shall not knowingly utilize the services of any subcontractor who will utilize the services of an illegal immigrant in the performance of this Contract, **T.C.A. § 12-3-309**.

*NOTICE: This attestation MUST be signed by an individual empowered to contractually bind the Contractor.*

ATTACHMENT 6.6 – Attestation Non-Boycott of Israel



ATTACHMENT 6.7 – Drug Free Workplace Affidavit

STATE OF

COUNTY OF

T.C.A. § 50-9-113

*Tennessee Code Annotated*

T.C.A. § 50-9-113

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ATTACHMENT 6.8 – W9

Form **W-9**  
(Rev. December 2014)  
Department of the Treasury  
Internal Revenue Service

**Request for Taxpayer  
Identification Number and Certification**

Give Form to the  
requester. Do not  
send to the IRS.

Page 2

Check appropriate box for federal tax classification. Check only **one** of the following. See instructions on page 3.

Individual or proprietor  
 Sole proprietor  
 S corporation  
 Partnership  
 Trust/estate  
 Exemption from FATCA reporting

OMB No. 1545-0047

ATTACHMENT 6.9 – Standard Terms & Conditions  
SUMNER COUNTY BOARD OF EDUCATION (SCS)

1. PREPARATION AND SUBMISSION OF BID.

a.

b.

3. ACCEPTANCE AND AWARD.



