# RFP Title:Indian Lake Elementary Exterior Gym/Pod Wall Project



# Purchasing Staff Contact:

|                                     | Purchasing Coordinator |
|-------------------------------------|------------------------|
| 615-451-6560                        | 615-451-6569           |
| chris.harrison@ohm 8.23 13.0.0-1.eo |                        |

| Release Date Eebruary 21, 2019 | Proposal Due Dat darch 12, 2019 @ 10:30 a.m. Local Time |
|--------------------------------|---|
|--------------------------------|---|

#### 1. Introduction/Overview

# 1.1. Purpose

The Sumner County Board of Education (SCS) is requesting sealed proposaterial and labor to cover existing exterior walls

#### 1.2. Contact Information

Unauthorized contact regarding this RNH employees or officials of SCS at the nthe Purchasing Supervisor named below may result in disqualification from this procurement process.

Interested parties must direct all communication aeding this RFP to the Purchasing Supervisor is SCSs

#### 2. Requirements

#### 2.1. Scopeof Work / Specifications

JOBSITE Indian Lake Elementary 505 Indian Lake Road Hendersonville, TN 37075

# Gym Roof Rectangle Walls

Includes material and labor to cover existing exterior walls on two rectangular sections on the roof.
 Approx. 153' x 65' rectangle with approx. 12' height walls

Approx. 65' x 47' rectangle with approx. 3' height walls

#### Materials

Foundry brand vinyl split shake or equivalenduct

Installed on one (1) 153' x 65' rectangle wall

Color to be selected from manufacturer's standard color choices

#### Vertical metal

PanelLoc Plus or equivalent product

29 gauge

36" wide, 9" rib on center, 3/4" rib

1.0 mil thick paint system

Color to be selected from manufacturer's standard color choices

Installed on remaining three (3) rectangle walls

# 5. Instructions for Proposal

# 5.1. Required Forms

- Proposer must complete and submit the Attachments in SectioAttachments may be omitted depending on the RFP requirementRefer to the Table of Contents for omitted Attachments.
- Evidence of a valid State of Tennessee Busibiesense and/or Sumner County Business License.

# 5.3. Acknowledgement Insurance Requirements

By submitting a proposal, Proposer acknowledges that it has read and understands the insurance requirement for the proposal. The Proposer who may have employees, contractors, subcontractors or agents working on SCS properties shall carry current certificates for general and professional liability insurance and for workers' compensation as indicated below. The owner or Principal of each Proposer must also be insured by workers' compensation if they perform any of the services SCS properties. There will be no exceptions to the insurance requirement. Proposer also understands that the evidence of required insurance must be submitted within fifteen (15) working days following notification of its offer being accepted; other may rescind its acceptance of the Proposers proposal.

### General Liability

| General Aggregate | \$2,000,000 |
|-------------------|-------------|
| Each Occurrence   | \$1,000,000 |

#### Workers Compensation

| Workers Compensation | Tennessee Statutory Limits |
|----------------------|----------------------------|
| Employer's Liability | \$500,000                  |

# 5.4. Clarification and Interpretation of RFP

The words "must" and "shall" in the RFP indicate mandatory requirements. Taking exception to any mandatory

# 5.7. Evaluation of Proposals

The SCS Purchasing Supervisor will first examine the proposals to reject those that are clearly proposive to the statedrequirement

# ATTACHMENT.16-Contact Information

| Company Legal Name:                  |          |
|--------------------------------------|----------|
| Company Official Address:            |          |
| Company Web Site (URL):              |          |
| Contact Person for proje <b>a</b> dm |          |
| Name:                                |          |
| Address:                             |          |
| Phone Number:                        | (office) |
|                                      | obi(e)   |
| Email Address:                       |          |



Attn: Purchasing Supervisor 1500 Airport Road Gallatin, TN 37066

# ATTACHMENT.26—Bid Form/Certification 2019031292-BOE Indian Lake Elementary Exter@ym/Pod Wall Project

| Date                   |                                 |  |                               |
|------------------------|---------------------------------|--|-------------------------------|
| ,                      |                                 | , a duly                               | / authorized representative o |
|                        |                                 | hereby submito                         | ur bid for 20190312-          |
| 02-BOE Indian Lake     | Elementary Exterior Gym/Pod Wal | Projeaccordance with the specification | ations and instructions       |
| set forth in these bid | I documents.                    |  |                               |
|                        |                                 |  |                               |
|                        | Gym Roof Rectangle Walls        |  |                               |
|                        | Pod Wall Enclosure              |  |                               |
|                        | GRAND TOTA                      | L                                      |                               |
|                        |                                 |  |                               |
| Authorized Signatur    | e                               |  |                               |
| Title                  |                                 |  |                               |
| Printed Name           |                                 |  |                               |
| Vendor LegaName _      |                                 |  |                               |
| Address                |                                 |  |                               |
| , ,                    | <b>\</b>                        | /                                      |                               |

# ATTACHMENT.36-References

| Project Name/Location    |                  |                         |                           |                   | -                   |      |
|--------------------------|------------------|-------------------------|---------------------------|-------------------|---------------------|------|
| Agency/Department:       |                  |                         |                           |                   | _                   |      |
| Date of Project:         |                  | Dollar Value: _         |                           |                   |                     |      |
| Project Manager/Contact: |                  |                         |                           |                   | _                   |      |
| Phone:                   |                  | Email:                  |                           |                   | _                   |      |
| Project Name/Location    |                  |                         |                           |                   | -                   |      |
| Agency/Department:       |                  |                         |                           |                   | _                   |      |
| Date of Project:         |                  | <u>Dolla</u> r Value: _ |                           | <del></del>       |                     |      |
| Project Manager/Contact: |                  |                         |                           |                   | _                   |      |
| Phone:                   |                  | Email:                  |                           |                   | _                   |      |
| Project Name/Location    |                  |                         |                           |                   | -                   |      |
| Agency/Department:       |                  |                         |                           |                   |                     |      |
| Date of Project:         |                  | Dollar Value: _         |                           | <del></del>       |                     |      |
| Project Manager/Contact: |                  |                         |                           |                   | _                   |      |
| Phone                    |                  | ect:                    | _t:                       |                   |                     |      |
| lar                      | Date of Project: |                         | _ Project Manager/12<br>D | ()-12 ()-12 (<br> | )-12 ()-12 ()-12 (_ | _)]T |
|                          | Project Manag    |                         |                           | lar V( )-12.1 (   | ) (a)-6.9h e1 (     | )-1  |

# ATTACHMEN6.5 - Condition of Submitting Proposal

The undersigned Proposer has carefully examined all instructions, requirements, specifications, terms and conditions of the RFP and certifies:

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#### ATTACIMENT 6.6- Statement of NonCollusion

The undersigned affirms that they are duly authorized to execute this contract, that this company, corporation, firm, partnership or individual has not prepared this proposal in collusion with any other respondent, and that the contents of

taid p plu48.786 (s)2.7 (i)-9 (on)]TJ 0 Tc 03348 -1.2148.786 P <</MCID 1 >>BDC /TT0 1 Tf -344348 -1.2-1.1 >>BDC

#### ATTACHMEN6.7 – Attestation Re Personnel

# ATTESTATION RE PERSONNEL USED IN CONTRACT PERFORMANCE

| CONTRACTOR LEGAL ENTITY NAME:           |      |
|---|------|
| FEDERAL EMPLOYER IDENTIFICATION NUM ( ) | BER: |

The Contractor, identified above, does hereby attest, certify, warrant and assure that the Contractor shall not knowingly utilize the services of an illegal immigrant in the performance of this Contract and shall not knowingly utilize the services of any subcontractor who will utilize the services of an illegal immigrant in the performance of this Contract T.C.A. § 123-309.

# ATTACHMEN6.8 - Drug Free Workplace Affidavit

The Sumner County Board of Education committed to maintaining a safe and productive work environment for its employees and to providing high quality service to its citizens. The goal of this policy is for Sumner Board toyf Education employees and contractors to remain, or become and remain, -thereg Abuse and dependency on alcohol and/or drugs can seriously affect the health of employees, contractors and citizens, jeopardize personal safety, impact to safety of others and impair job performance.

| STATE OF  |   |
|-----------|---|
| COUNTY OF |   |
| . •       | ed, principal officer of  five (5) or more employees contracting with Sumner County Board of Editoationide goods or |

#### ATTACHMENT 6.9₩9



#### Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.



# ATTACHMEN6.10 – Standard Terms & Conditions SUMNER COUNTY BOARD OF EDUCATION (SCS)

#### 1. PREPARATION SUBMISSION OF BID.

- a. Failure to examine any drawing specifications, or instructions will be at the proposerisk. Any deviation from the stated terms, conditions and specifications must be coordinated with and approved in writing by the SCSr gurchasi Supervisor.
- b. RFPSUBMITTAL / SIGNATURE: Proposatility the full name and business address of the bidder. If the proposer a corporation, the name shall be stated as it is in the corporate charter. Proposatilists be signed in ink by the proposets authorized agent. Unsigned proposatility be rejected. Proposations to be sealed and the outside of the envelope is to reference the RFPImber. The person signing the proposatilist show theirtitle, and if requested by the institution, must furnish statefactory proof of his or her authority to bind his or her company in contract. Proposer understands that by submitting a proposatilth an authorized signature, it shall constitute an offer to SCS. Proposals must be typewritten or in ink; otherwise themany not be considered. Purchase orders will be issued to the firm name appearing on the W9. Electronic submissions via email, fax, etc. shall not be accepted
- costs incurred in connection with the preparation and submission of its proposal.

  d. All proposersmust be in compliance with C.A. § 626-119 at the time of proposal submission provide evidence

c. SCS is not responsible for any costs incurred by any vendor pursuant to the RFP. The vendor shall be responsible for

- d. All proposersmust be in compliance with C.A. § 626-119 at the time of proposal submission provide evidence of compliance with the applicable provisions of the chapter before such proposals considered.
- e. Proposalsare to be received in the location designated in the REPater than the specified date and time. Late submissions will NOT be opened or considered.
- submissionswill NOL be opened or considered.
   No erasures permitted. Errors may be crossed out and corrections printed in ink or typewritten adjacent to error and must be initialed in ink by person signing the proposal
- g. Specifications: Reference to available specifications shall be sufficient to make the terms of the specifications bindin on the proposer

2. OPEN RECORDS. In order to comply with the provisions of the Tennessee Open Records Act, allypilidpe spalls licly opened and are subject to public inspection after the award upon written request. Proproser's present at ITepening. Summary information will be posted the SCS website, www.sumnerschools.org under the Invitation to Bid link.

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