

# PROPOSAL REQUEST

20171017CO

Items to Equip

2017-2018

Ford Interceptor SUV

(Unless otherwise noted)

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## SUMNER COUNTY BOARD OF EDUCATION SUMNER COUNTY, TENNESSEE

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This proposal solicitation document is available in an Adobe Acrobat (pdf) format. Any alterations to this document made by the proposer may be grounds for rejection of proposal, cancellation of any subsequent award, or any other legal remedies available to the Sumner County Board of Education.



3. In addition, for all vendors with annual purchases in excess of \$50,000 (if a business license is required), a business license must be on file in the finance department, or the requisitioner must submit a copy with the purchase order requisition form or the payment requisition form, as applicable.

## II. Responses

Proposal must include point-by-point responses to the RFP.

Proposal must include a list of any exceptions to the requirements.

Proposal must include the legal name of the vendor and must be signed by a person or persons legally authorized to bind the vendor to a contract.

If applicable, proposal must include a copy of the contract(s) the vendor will submit to be signed.

Any and all proposal requirements must be met prior to submission.

The bidder understands and accepts the appropriation of funds provision of the Sumner County Government.

If noted in the section "proposal requirements" or later requested, the contractor will be required to provide a reference list of clients that have a current contract for services with their company.

## III. Clarification and Interpretation of RFP

The words "must" and "shall" in this Request for Proposal indicate mandatory requirements. Taking exception to any mandatory requirement shall be grounds for rejection of the proposal. There are other requirements that Sumner County considers important but not mandatory. It is important to respond in a concise manner to

## VI. Insurance Requirements and Liability

Each bidder or respondent to the RFP who may have employees, contractors, or agents working on Sumner County properties shall provide copies of current certificates for general professional liability insurance and for workers' compensation of a minimum \$250,000. The owner or principal of each respondent must also be insured by workers' compensation if they perform any of the services on School System properties. There will be no exceptions to the insurance requirement.

## VII. Payment Terms

Payment terms shall be specified in the bid response, including any discounts for early payment. All payments, unless agreed upon differently, will be after receipt of service or product and School System's approval of conformance with specifications. The Sumner County Finance Department does not allow the practice of picking up checks in person.

## VIII. Deadline

Sealed proposals will be accepted until Tuesday, October 17, 2017 @ 10:00 a.m. local time. Proposals received after that time will be deemed invalid and returned unopened to the vendor. Vendors mailing proposal packages must allow sufficient time to ensure receipt of their package by the time specified. There will be no exceptions.

## IX.





Sumner County Sheriff's Office is accepting bids on items to equip 2017/2018 Ford Interceptor SUV (unless otherwise noted). You do not have to bid on every item to submit a bid.

Havis Shield

Bid Price

C-3090-3	Universal Laptop Mount with tilt/swivel, 2.5" high
C-ARM-102	Arm Rest
C-ARB-4	Arm Rest
C-TMW-18E	Trak Mount
C3061-7	Pairs of 7" "L" brackets w/nuts and bolts

Gambler Johnson

DS Lower-7	Computer Stand Bottom Mounting Bracket
DS Upper	Computer Stand Top Mount 9.25"

Whelen or Comparable to:

Liberty 48" Series II LED Fully Loaded with mounting brackets, 295SLA6 Siren Amp, (2)SA315P speakers w/SAK1 L bracket Package combo. To Include Rear Amber flashers, ally and Takedown lights

295SLSA6	Liberty 48" Replacement Lenses SLENKT-1 with Takedown and alleys
SA-315P	Siren/Light control Box
	Siren Speaker with Cone and Mount
	Light Bar Strap Kit for 2018 Ford Interceptor SUV

Samlex or comparable

450 Power Inverter

Fenix or Comparable

Fusion 180 degree, 6 LED warning lights, single color  
L brackets for above lights

10-8  
HD4+2 In-Car Video system with 1100-001 in-car rear seat microphone

Stalker  
Dual-SL Radar  
Dual-SL Radar for Harley Davidson Motorcycles

Kenwood  
NX-5800 UHF Digital ready Mobile Radio with Digital Certificate included  
UHF Digital ready Portable Radio with Digital Certificate included, to  
NX-5300 include Ext. Mic and KNB-L2 batteries

Misc. Items  
3 Hole power outlets with on/off switch  
Headlight Flasher with programmable patterns  
450 mhz 1/4 wave antenna with NMO mounts and coax, PL-259 crimp  
450 mhz 5/8 over 5/8 gain antenna to include coax and PL-259  
Crimp, NMO style



SUMNER COUNTY BOARD OF EDUCATION  
Purchasing Office  
1500 Airport Road  
Gallatin, TN 37066

COMPANY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

AUTHORIZED COMPANY REPRESENTATIVE \_\_\_\_\_

AUTHORIZED COMPANY REPRESENTATIVE \_\_\_\_\_

DATE \_\_\_\_\_

BID TITLE 20171017COItems to equip 2017/2018 Ford Interceptor SUV  
(Unless otherwise noted)

DEADLINE OCTOBER 2017 @ 10:00 a.m.

BID AMOUNT: \$ \_\_\_\_\_

BID VALID THRU \_\_\_\_\_

state, and ZIP code

Account number(s) here (optional)

Previous Identifications

Print or type your name

Sign the certificate

If this is for a U.S. person, your allocable share of

Form 1099-DIV (dividends, including those from stocks or mutual funds)

Form 1099-INT (interest types or income; prizes; annuities; or trust proceeds)

Form 1099-B (broker and mutual fund sales and certain other transactions by

Form 1099-S (proceeds from real estate transactions)

Form 1099-K (merchant card and third party network transactions)

4. Certify that FATCA (foreign asset)

page 2 for further information



ATTACHMENT

DRUGFREE WORKPLACE

The Sumner County Government is committed to maintaining a safe and productive work environment for its employees and to providing high quality service to its citizens. The goal of this policy is for Sumner County employees and contractors to remain, or become and remain, drug-free. AbQ 5 BDC q 0.00000912 0 61T.0000

DRUGFREE WORKPLACE AFFIDAVIT (Page 2)

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

The undersigned, principal officer of \_\_\_\_\_, an employer of five (5) or more employees contracting with Sumner County Government to provide goods or services, hereby states under oath as follows:

1. The undersigned is a principal officer of \_\_\_\_\_ (hereinafter referred to as

**ATTACHMENT 3**

**CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS**

The prospective participant certifies, to the best of its knowledge and belief, that it and its principals:

1. Are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in transactions under federal procurement programs by any federal department or agency;
2. Have not, within the three year period preceding the proposal, had one or more public transactions (federal, state, or local) terminated for cause or default; and
3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, state, or local) and have not, within the three year period preceding the bid, been convicted or had judgment rendered against it
  - A. For the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public transaction (federal, state, or local) or a procurement contract under such a public transaction;
  - B. For the violation of federal or state antitrust statutes, including those proscribing price fixing between competitors, the allocation of customers between competitors or bid rigging or
  - C. For the commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.

I understand that a false statement on this certification may be grounds for rejection of this proposal or the termination of the award. In addition, under 18 U.S.C. § 1001, a false statement may result in a fine of up to \$10,000 or imprisonment for up to five years, or both.

\_\_\_\_\_  
Name of Participant Agency

\_\_\_\_\_  
Name and Title of Authorized Representative

\_\_\_\_\_  
Signature of Authorized Representative      Date

\_\_\_\_\_ I am unable to certify to the above statement. Attached is my explanation

**ATTACHMENT**

**CERTIFICATION BY CONTRACTOR**

I, the undersigned, certify that on behalf of Contractor, I am authorized to attest and obligate the above certification and to legally bind Contractor to these terms, conditions and obligations.

\_\_\_\_\_ Title

\_\_\_\_\_ Name

\_\_\_\_\_ Date

\_\_\_\_\_ Witness