
18 73

Sumner County Government (hereinafter referred to as "Sumner County") is hereby requesting proposals to be submitted for Jail Supplies for Sumner County Sheriff's Office for fiscal year 2017-2018 located at 117 W. State St. Sumner, MO 64083-5000 30 0 1 374537.41

"

!

#

FOOD BIDS ARE EXCLUSIVE TO (1) VENDOR
MEALS PREPARED DAILY FOR
APPROXIMATELY 700 INMATES
BREAKFAST, LUNCH, DINNER

" \$ %

"

!

#

XXXXXXXXXXXXXXXXXXXX	CORN - WHOLE KERNEL	6 / # 10 / CS
XXXXXXXXXXXXXXXXXXXX	CORN - CUT FROZEN WHOLE KERNEL	20 LB
XXXXXXXXXXXXXXXXXXXX	CORN STARCH	24 CT / 1 LB / CS
XXXXXXXXXXXXXXXXXXXX	CRACKERS - INDIVIDUAL (4 COUNT)	300 CT / CS
XXXXXXXXXXXXXXXXXXXX	CRANBERRY SAUCE	6 / 101 OZ
XXXXXXXXXXXXXXXXXXXX	CREAM - HEAVY WHIPPING 36%	12 / 32 OZ / CS
XXXXXXXXXXXXXXXXXXXX	DRESSING - FRENCH	4 / 1 GAL / CS
XXXXXXXXXXXXXXXXXXXX	DRESSING - MAYO	4 / 1 GAL / CS
XXXXXXXXXXXXXXXXXXXX	DRESSING - RANCH	4 / 1 GAL / CS
XXXXXXXXXXXXXXXXXXXX	EGGS - LARGE	30 DZ
XXXXXXXXXXXXXXXXXXXX	FISH - PRECOOKED, BREADED, 3 OZ	53 CT / 3 oz / CS
XXXXXXXXXXXXXXXXXXXX	FLOUR - SELF RISING	1 EA / 50 LB
XXXXXXXXXXXXXXXXXXXX	FOIL - 18 X 1000 STANDARD, 750 SQ FT	1 ROLL
XXXXXXXXXXXXXXXXXXXX	FORM CUP - 6 OZ	1000 EA / CS
XXXXXXXXXXXXXXXXXXXX	GARLIC POWDER	1 LB
XXXXXXXXXXXXXXXXXXXX	GRAVY MIX / PEPPERED	6 / 24 OZ / CS
XXXXXXXXXXXXXXXXXXXX	GRITS	12 / 2 LB / CS
XXXXXXXXXXXXXXXXXXXX	HAIRNETS - NYLON, BROWN, LARGE	144 CT / 10 BX / CS
XXXXXXXXXXXXXXXXXXXX	HOMINY	6 / # 10 / CS
XXXXXXXXXXXXXXXXXXXX	ITALIAN SEASONING	1 / 6.5 oz
XXXXXXXXXXXXXXXXXXXX	KETCHUP	6 / # 10 / CS
XXXXXXXXXXXXXXXXXXXX	KITCHEN BOUQUET	12 QTS / CS
XXXXXXXXXXXXXXXXXXXX	LETTUCE - ICEBERG - HEADS	1 / 24 CT
XXXXXXXXXXXXXXXXXXXX	MARGARINE	30 CT / 1 LB
XXXXXXXXXXXXXXXXXXXX	MARSHMELLOW MINIATURES	12 / 1 LB / CS
XXXXXXXXXXXXXXXXXXXX	MEAL - WHITE CORN - SELF RISING	1 EA / 25 LB
XXXXXXXXXXXXXXXXXXXX	MILK - DRY, NON FAT	6 / 5 LB / CS
XXXXXXXXXXXXXXXXXXXX	MIXED FRUIT	6 / # 10 / CS
XXXXXXXXXXXXXXXXXXXX	MIXED VEGETABLES	6 / # 10 / CS
XXXXXXXXXXXXXXXXXXXX	MIXED VEGETABLES - FROZEN	20 LB / CS
XXXXXXXXXXXXXXXXXXXX	MUSTARD - SALAD STYLE	4 / 1 GAL / CS
XXXXXXXXXXXXXXXXXXXX	OATS - QUICK	1 EA / 50 LB
XXXXXXXXXXXXXXXXXXXX	ONIONS - JUMBO YELLOW	1 EA / 50 LB
XXXXXXXXXXXXXXXXXXXX	ORANGES	113 CT / CS
XXXXXXXXXXXXXXXXXXXX	PANCAKE AND WAFFLE SYRUP	4 / 1 GAL / CS
XXXXXXXXXXXXXXXXXXXX	PANCAKE MIX	6 / 5 LB BAGS
XXXXXXXXXXXXXXXXXXXX	PAPER BOWLS (12OZ)	1000 CT / CS
XXXXXXXXXXXXXXXXXXXX	PAPER PLATES	12 / 100 ct ea

"

!

#

#####	PASTA - ELBOW MACARONI	2 / 10 lb
#####	PASTA - SPAGHETTI	2 / 10 lb
#####	PEACHES -LIGHT SYRUP, IRREGULAR	6 / #10 / CS
#####	PEANUT BUTTER - CREAMY	6 / 5 LB
#####	PEAS - BLACKEYED	6 / # 10 / CS
#####	PEAS - FROZEN BLACKEYED	20 LB
#####	PEAS - CROWDER	6 / # 10 / CS
#####	PEAS - FROZEN CROWDER	20 LB
#####	PEAS - GREEN	6 / # 10 / CS
#####	PEAS - FROZEN GREEN	20 LB
#####	PECAN PIECES	5 LB BOX
#####	PEPPER - PACKET	6 / 1000 ct
#####	PEPPERS - GREEN / DICED	12 / 2 lb / cs
#####	PICKLES - DILL - SLICED 1/8 KK	725-755 CT/ 1 GAL
#####	POTATO - FF	6 / 5 LB / CS
#####		

"

!

#

#####	SUGAR - POWDERED 6X	1 EA / 50 LB
#####	SUGAR - TWIN SUB	1 / 2000 ct
#####	SYRUP - SUGAR FREE	100 CT / 1 OZ
#####	TEA BAGS - 1 OZ BAG	96 CT / 1 oz /CS
#####	TOMATO - DICED	6 / # 10 / CS
#####	TOMATO - PASTE	6 / # 10 / CS
#####	TOMATOES - 5 X 6 LAYER	1 / BX / 25 LB
#####	TURKEY - ROLL	2 / 10 lb
#####	TURKEY - FRANKS	160 CT / CS
#####	TURKEY - GROUND	4 / 5 #
#####	TURNIPS GREENS - CUT	6 / # 10 / CS
#####	VANILLA IMITATION FLAVORING EXTRACT	1 QUART
#####	VINEGAR - WHITE	1 GAL
#####	YAMS - SYRUP PACKED, CUT	6 / # 10 / CS

!
#

_____ DELIMER SOLVENT (DISHWASHER)	2 / 1 GAL	Scale Away for dishwasher
_____ FRYER CLEANER	36 pks / cs	pentatrates, emulsify & cleans away built up, carbonized grease on interior surface of fryer, boil out
_____ FRYER FILTER	100 ea / cs	14 X 22 filter envelope with hole
_____ GRILL BRICKS	12 pk / cs	3M 8"X4"X3.5" - Works on hot or cold flat top griddle, reuseable
_____ GRILL & OVEN CLEANER	4 / 1 gal - cs	powerful grade formula removes baked on food & grease. Remove carbon deposits - commercial use only
_____ GLOVES / FOOD HANDLING	100 ea /10 bx - cs	powder free, poly, 11" long
_____ Insulated stackable Tray	ea	6 compartment, each tray stacks on top of the other without lid. Lid goes on top tray.
_____ KLEEN DUTY DETERGENT (DISHWASHER)	4 / 8 lb / cs	Hi-temperature Detergent Solid, packed (for dishwasher)
_____ MR. MUSCLE AEROSOL	19 OZ	Oven and grill cleaner
_____ Performa Clean Detergent - Dishwasher	5 Gal	Emerald manual dish detergent. Fresh fragrance, gentle, biodegradable.
_____ RINSE AID(DISHWASHER)	5 gal	Dishwasher - All temperature Rinse Agent various sizes ranging from small to x-large
_____ SCOTCH BRITE PADS	60 ea / cs	nylon, green scouring pad 6 x 9 x .25
_____ SPORKS	12 dz / cs	orange, polypropylene flatware, dishwasher safe, unbreakable
_____ TRAY COVERS	24 ea / cs	snap-on, polypropylene, tan color, 10" x 14 1/2" x 15/16"
_____ TRAYS	24 ea / cs	5 portion compartments with silverware through, polypropylene, 10" x 14 1/2" x 15/16"
_____ TUMBLERS	72 ea / cs	12 oz, buff color, polypropylene, 5 1/8" H,

!
#

_____	ANTIBACTERIAL LIQUID HAND SOAP	1 gal 4/cse	Maximum security clear antibacterial liquid
_____	BLANKET (POLYESTER)	ea	66" x 90", 4.5 lb weight, 55% polyester, 30% acrylic, 10% cotton, meets ASTM D 4151-92 Standard Method for Flammability of Blankets
_____	BLEACH	1 gal 6/cse	128 oz per gal
_____	BROOMS (NO METAL)	dz	corn/fiber, 1" diameter, 5 threads, wooden handle with run-down twine NO METAL
_____	COMBS (5")	2160 ea / cs	5", black plastic
_____	DISINFECTANT SPRAY(NON-AEROSOL) - CONCENTRATE	55 gal	Institutional strength, EPA registered against AIDS(HIV-1), tuberculosis, fungi, staph.
_____	DISINFECTANT SPRAY(NON-AEROSOL) - CONCENTRATE	30 gal	Institutional strength, EPA registered against AIDS(HIV-1), tuberculosis, fungi, staph.
_____	DUST MOP REPLACEMENT HEADS	12 / CS	Replacement heads
_____	DUST PANS	ea	black plastic
_____	FLOOR SCRUB BRUSH	ea	10" Yellow non-absorbent plastic block and synthetic bristles
_____	GLASS CLEANER - CONCENTRATE	15 gal	Concentrate - streak free, use on mirrors, chrome, plastic, vinyl & stainless steel.
_____	GLOVES / LATEX / VINYL	100 ea / 10 bx	

" !
#

60707507190707m888888888888 4930 I

_____ Insulated stackable Tray ea

" !
#

THE NUMBER SPECIFIED ARE ESTIMATES AND SIMILAR
ITEMS THAT MEET STANDARDS WILL BE CONSIDERED.

"

!

#

SUMNER COUNTY BOARD OF EDUCATION
Purchasing Department
1500 Airport Road
Gallatin, TN 37066

COMPANY NAME _____

ADDRESS _____

TELEPHONE _____

EMAIL _____

AUTHORIZED COMPANY REPRESENTATIVE _____ SIGNATURE

AUTHORIZED COMPANY REPRESENTATIVE _____ PRINTED

DATE _____

BID TITLE 20170224CO Food, Kitchen, Custodial & Print Form Supplies

DEADLINE February 21, 2017 @ 10:00 A.M. Local Time

BID Total _____

BID GOOD THRU _____

NOTES: _____

