



The Sumner County Board of Education, herein known as "School System" is soliciting bids for the purchase of commercial water heaters and storage tanks. The bid will be for materials only. Installation shall be completed by the School System Maintenance personnel. Bidders must include cost of delivery to the School System.

Deliver to:

Sumner County Board of Education  
1500 Airport Road  
Gallatin, TN 37066

It is the sole discretion of the School System to determine what constitutes equal to or better than any

- x Minimum of 257 gallon capacity
- x Vertical arrangement
- x Glass Lined
- x Meets ASME standards
- x Equal to or Better than Lochinvar Vertical Round Jacketed ASME Tank RGA0257

Base Bid \_\_\_\_\_ each  
\_\_\_\_\_ Brand  
\_\_\_\_\_ Model

Alternate Bid \_\_\_\_\_ each  
\_\_\_\_\_ Brand  
\_\_\_\_\_ Model

Base Bid \_\_\_\_\_ each  
\_\_\_\_\_ Brand  
\_\_\_\_\_ Model

Alternate Bid \_\_\_\_\_ each  
\_\_\_\_\_ Brand  
\_\_\_\_\_ Model

Qty. = 2 \_\_\_\_\_ each

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

\_\_\_\_\_  
Signature of Authorized Company Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

## NOTICE TO RESPONDENTS

Responses to an Invitation to Bid will be received by the Purchasing Supervisor at the SUPPORT SERVICE FACILITY CONFERENCE ROOM, Sumner County Board of Education, 1500 Airport Road Gallatin, TN 37066. They will be received until 9:00 A.M. Local Time TUESDAY, APRIL 29, 2014 for WATER HEATER – HHS & WHH, at which time the responses will be opened, taken under advisement and evaluated. BIDS WILL BE POSTED ON [www.sumnerschools.org](http://www.sumnerschools.org)

-----

## GENERAL REQUIREMENTS AND CONDITIONS