Invitation to Bid

20160323 PORTABLE RELOCATION

Responses to an Invitation to Bid will be received by the Purchasing Supervisor, Sumner County Board of Education, 1500 Airport Road, Gallatin, TN 37066 for 20160323 PORTABLE RELOCATION until 9:00 a.m. CDT March 23, 2016. Bid responses will be opened at that time, taken under advisement and evaluated. Should you have any questions please contact Don Long – Project Manager at don.long@sumnerschools.org. All proposals are subject to the Board of Education's conditions and specifications which are available from Vicky Currey, Purchasing Supervisor (615) 451-6560. All bids can be viewed on line at www.sumnerschools.org.

A.

C. REASSEMBLY AT THE NEW SITE

The Contractor will deliver the building, building contents, and associated materials to the new site. The work under this section is for the complete re-assembly and set up of the Portable so that the Owner can immediately occupy and the assigned Teacher may conduct regular classroom activities. Any item or detail not mentioned in this section that precludes the immediate, full use of the Portable after re-assembly is implied and the Owner expects the Contractor to provide.

- 1. Prepare the concrete footers and piers with embedded metal tie-down straps per the International Building Code, 2009 edition (see attached drawings). Actual dimensions between the piers may vary with each Portable. Actual number of concrete blocks and piers may vary depending on the size and/or construction of the Portable. The average single Portable is 24 feet by 36 feet and requires 15 piers. Double Portables will require more. Extra concrete blocks and/or piers required to properly and safely set up the Portable at the new is the responsibility of the Contractor and should be included in the bid price. The Contractor will be responsible for all field measurements including distances from the main building and other Portables to meet State Fire Marshal and City fire codes. The Contractor will level the Portable at the new site by varying the number of blocks and using shims. Minimum usage of shims to achieve leveling is encouraged.
- 2. Transport and re-assemble any aluminum ramps, steps, landings and handrails that are presently attached to the Portable. If the ramps, steps, landings, and handrails on the Portable to be re-located are wood, the Owner will work with the Contractor to replace with aluminum. It is the responsibility of the Contractor to assure that the ramps as installed at the new site will meet or exceed State fire code NCHC 4.1, CABO/ANSI 4.8.2. and ADA requirements (see attached drawings).
- 3. It will be the responsibility of the Contractor to furnish labor, materials, and tools needed to reconnect the electrical service. It will be the responsibility of the Contractor to obtain any permits and approvals from the State Electrical Inspector, and to assure the restoration of electrical power to the Portable after re-location. All electrical work must be performed by a State licensed electrician and must conform to all State and local Electrical Codes.

All reasonable consideration will be given to weather conditions, acquiring permits and releases, and code compliances in getting the Portable relocated. The Portable is to be in place at the new designated site and operational within 45 calendar days of the date that the Owner gives the written Notice to Proceed, hereinafter the Completion Date. Liquidated damages of \$150.00 per day may be assessed by the Owner for every day past the Completion Date that the Portable is not operational. Operational is considered to be in a condition as intended to allow normal daily educational activity inside the Portable including operational lights, heating, and cooling systems. The Owner must approve in writing, 7 calendar days prior to the Completion Date, any requested weather related or other delays in achieving the Completion Date.

The Owner will hold a 5% retainage until the Contractor meets all conditions of the Contract. For any questions concerning these specifications, contact Don Long at don.long@sumnerschools.org.

BID SHEET

enter 0's.	new locations are to be listed below	
A. 0% - 10%	\$	
B. 10% - 20%	\$	
C. 20% - 50%		
Price quoted for a single portable	relocation throughout Sumi	ner County:
Price quoted for a single portable	relocation throughout Sumi	·
Price quoted for a single portable Price quoted for a double portabl	\$	<u>.</u>